

BETHANY EVANGELICAL LUTHERAN CHURCH, ELCA

You have a place here!

*"Joyfully we profess our faith through God's unconditional love.
Here and now God dwells in all of our lives,
bears our sins on the cross, and forgives us all."*

EIGHTH SUNDAY AFTER PENTECOST

9:00 am Sunday, July 19, 2026

Pastor David Johnson

TODAY'S REFLECTION



It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

All baptized and confessing believers are welcome to receive Holy Communion.

*We hope that your worship experience is spiritually fulfilling
and your day begins with our Lord's gifts of peace and joy*

▼ **Prelude Reflections for Meditation**

▼ **Welcome Greeting—Prayers and Praises**

▲ **Opening Hymn**

"Come Now is the Time to Worship" page 9

▲ **Confession & Forgiveness**

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence for Reflection

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace. In Christ's name we pray,

Amen.

Jesus says, "Come to me, all you who are weary
and are carrying heavy burdens,
and I will give you rest." In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven. Rest in God's love.

Amen.

▲ **Prayer of the Day**

Faithful God, **most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.**

▼ God's Word from the Scriptures (NRSV)

The First Reading is from Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first, and I am the last; besides me there is no god. Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The Word of the Lord. **Thanks be to God.**

▼ God's Word from the Psalms (NRSV)

Psalms 86:11-17

Teach me your way, O Lord, that I may walk in your truth; **give me an undivided heart to revere your name.**

I give thanks to you, O Lord my God, with my whole heart, **and I will glorify your name forever.**

For great is your steadfast love toward me; **you have delivered my soul from the depths of Sheol.**

O God, the insolent rise up against me; **a band of ruffians seeks my life, and they do not set you before them.**

But you, O Lord, are a God merciful and gracious, **slow to anger and abounding in steadfast love and faithfulness.**

Turn to me and be gracious to me; **give your strength to your servant; save the child of your maidservant.**

Show me a sign of your favor, so that those who hate me may see it and be put to shame, **because you, Lord, have helped me and comforted me.**

▼ God's Word from the Scriptures (NRSV)

The Second Reading is from Romans 8:12-25

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God

⁴and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord. **Thanks be to God.**

▼ **Children's Sermon**

▲ **God's Word from the Gospel (NRSV)**

The Holy Gospel according to Matthew 13:24-30, 36-43

Glory to you, O Lord.

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where

there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen! 5

The Gospel of the Lord. **Praise to you, O Christ.**

▼ **Sermon—God’s Word Applied to Life**

▼ **Hymn of the Day**

“Amazing Grace” page 10

▲ **The Apostles’ Creed**

I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

▲ **Prayers of the Church**

Trusting in God’s steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.**

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth’s dedication to hope for what we do not yet see. God of grace, **hear our prayer.**

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace, **hear our prayer.**

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. (*We pray especially for those we name before you, either silently or out loud.*) God of grace, **hear our prayer.**

God our teacher, guide and provide for all summer camp staff and campers,

daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace, **hear our prayer.**

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

▲ **Sharing of the Peace**

The peace of Christ be with you always.

And also with you.

Greet each other with a sign of Christ's peace.

THE MEAL

God feeds us with the presence of Jesus Christ

▼ **Offering and Presentation of the Gifts**

Mission Designation July-September—**Feed America-Good Samaritan**

▼ **Offering Prayer**

Loving God,

we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.**

Amen.

▼ **The Great Thanksgiving and Words of Institution**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

▼ *The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

▼ *Invitation and Distribution of Communion*

Heaven has come near.
Come, share in the feast!

Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

▼ **Post Communion Blessing**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace until He comes again. In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

▼ **Post Communion Prayer**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

THE SENDING

God blesses us and sends us in mission to the world

▼ **Closing Hymn**

“For the Fruit of all Creation” page 11

▼ **Announcements**

Anyone is welcome to make announcements at this time

▲ **Blessing and Dismissal**

The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.
 In the name of the Father and the † Son and the Holy Spirit.
Amen.

Heaven has come near. Go, share the good news!
Thanks be to God. Alleluia!

Come, Now Is The Time To Worship

Brian Doerksen

D Em/D D G/D D A

Come, now is the time to wor - ship. Come,

6 Em D/F# Gsus2 G/A D

now is the time to give your heart. Come,

10 Em/D D G/D D A

just as you are__ to wor - ship. Come, just as you are__ be -

15 Em D/F# Gsus2 G/A D Dsus D D Dsus D

fore your God. Come. Come.

21 G D

One day ev - ery tongue will con - fess__ you are God,__
Wil - ling - ly we choose to sur - ren - der our lives,__

23 G D

One day ev - ery knee__ will bow;__
Wil - ling - ly our knee__ will bow;__

25 G Bm

Still the grea - test trea - sure re - mains__ for__ those,__ who gla -
With all our heart,__ soul and mind__ and__ strength, We gla -

27 Em F#m7 Em7/G Asus A

- - dly__ choose__ you__ now.__
- - dly__ choose__ you__ now.__

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Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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MORE SPECIAL WAYS TO GIVE THROUGH YOUR TIME AND TALENTS

Sunday Worship Lectors and Communion Assistants are needed

Maintenance chores around the facility

Christian Education Volunteers

BETHANY WEEKLY EVENTS CALENDAR

Sunday	9:00 am Worship, in the Great Room and Facebook Live-Stream/Video
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Tuesday	9:00 am Community Coffee in Great Room
	9:00 am Cover Girls in Classroom

Wednesday	10:30 am Women's Bible Study via ZOOM
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Thursday	7:00 am Men's Breakfast and Bible Study in Great Room
	11:00 am Women's Bible Study in Conference Room
	6:30 Pub Theology

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