

BETHANY EVANGELICAL LUTHERAN CHURCH, ELCA

You have a place here!

*"Joyfully we profess our faith through God's unconditional love.
Here and now God dwells in all of our lives,
bears our sins on the cross, and forgives us all."*

FOURTH SUNDAY IN LENT

9:00 am Sunday, March 15, 2026

Pastor Dave Johnson



TODAY'S REFLECTION

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

All baptized and confessing believers are welcome to receive Holy Communion.

*We hope that your worship experience is spiritually fulfilling
and your day begins with our Lord's gifts of peace and joy*

▼ **Prelude Reflections for Meditation**

▼ **Welcome Greeting—Prayers and Praises**

▲ **Opening Hymn**

“Open the Eyes of my Heart”, page 10

▲ **Confession & Forgiveness**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence for Reflection

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:

Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit:

Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water

Christ offers: Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.

▲ Prayer of the Day

Bend your ear to our prayers, Lord Christ, and come among us. **By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

THE WORD

God speaks to us in scripture reading, preaching and song

▼ God's Word from the Scriptures (NRSV)

The First Reading is from 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. **Thanks be to God.**

▼ **God's Word from the Psalms (NRSV)**

Psalm 23

The Lord is my shepherd; I shall not want.

He makes me lie down in green pastures; he leads me beside still waters;

he restores my soul. He leads me in right paths for his name's sake.

**Even though I walk through the darkest valley, I fear no evil, for you are with me;
your rod and your staff, they comfort me.**

You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

**Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord my whole life long.**

▼ **God's Word from the Scriptures (NRSV)**

The Second Reading is from Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The Word of the Lord. **Thanks be to God.**

▲ **God's Word from the Gospel (NRSV)**

The Holy Gospel according to John 9:1-41

Glory to you, O Lord.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said

to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

The Gospel of the Lord. **Praise to you, O Christ.**

▼ **Sermon—God’s Word Applied to Life**

▼ **Hymn of the Day**

“Turn Your Eyes Upon Jesus”, page 11

▲ **The Apostles’ Creed**

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

▲ **Prayers of the Church**

Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs.

A brief silence.

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name’s sake.

Hear us, O God. **Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God. **Your mercy is great.**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God. **Your mercy is great.**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day, especially for those we name before you (either in silence or out loud). Hear us, O God. **Your mercy is great.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God. **Your mercy is great.**

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

▲ **Sharing of the Peace**

The peace of Christ be with you always.

And also with you.

Greet each other with a sign of Christ's peace.

THE MEAL

God feeds us with the presence of Jesus Christ

▼ **Offering and Presentation of the Gifts**

January—March Mission Designation ~ **World Hunger**

▼ **Offering Prayer**

O God, maker of heaven and earth, your steadfast love embraces all creation.
 You send rain and sunshine to nourish the earth and bring forth its bounty.
 Through these gifts of bread and wine, draw us into the death and life of your
 Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.
Amen.

▼ **The Great Thanksgiving and Words of Institution**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

▼ **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Invitation and Distribution of Communion

Come to the table.
Feast on God's goodness and mercy.

Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAL BREAD TOGETHER, African American spiritual

▼ **Post Communion Blessing**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace until He comes again. In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

▼ **Post Communion Prayer**

God of our salvation,
**we give you thanks for this meal that restores our souls,
 reconciles us to you, and strengthens us for the journey.**
**Through the body and blood of your Son,
 may we become Christ's body in the world,
 bearing witness to your love for all creation,
 through Jesus Christ, our Savior and Lord.**
Amen.

THE SENDING

God blesses us and sends us in mission to the world

▼ **Closing Hymn**

"I Need Thee Every Hour", Insert

▼ **Announcements**

Anyone is welcome to make announcements at this time.

▲ **Blessing and Dismissal**

The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.
 In the name of the Father and the † Son and the Holy Spirit. **Amen.**

Go in peace. Believe the good news.

Thanks be to God.

Open The Eyes Of My Heart

Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You, I want to see You (repeat)

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy

Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You, I want to see You (repeat)

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy

Holy, holy, holy
Holy, holy, holy
Holy holy holy
I want to see You

CCLI Song # 2298355

Paul Baloche

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Turn Your Eyes Upon Jesus

Words and Music by
Helen H. Lemmel

D G D/A

1. O soul, are you wea - ry and trou - bled? No light in the
2. Thru death in - to life ev - er - last - ing He passed, and we
3. His Word shall not fail YOU - He prom - ised; Be - lieve Him, and

A⁷ D D E⁷/B

- dark - ness you see? _____ There's light for a look at the Sav -
fol - low Him there; _____ O'er us sin no more hath do - min -
all will be well: _____ Then go to a world that is dy -

A/C# D A/E E⁷ A Bm⁷ A⁷/C# CHORUS D

- ior, and life more a - bun - dant and free! _____ Turn your
-ion- for more - than con - q'rors we are! _____
-ing, His per - fect sal - va - tion to tell! _____

A A#⁷ Bm D⁷/A G G#^o A^{sus}

- eyes up - on Je - sus, look full in His won - der - ful face; _____

A D A⁷/E D/F# A⁷ Bm D⁷/A

- _____ And the things of earth will grow strange - ly

G Gm/Bb D/A A⁷ D

- dim in the light of His glo - ry and grace. _____

Bethany Evangelical Lutheran Church

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MORE SPECIAL WAYS TO GIVE THROUGH YOUR TIME AND TALENTS

Sunday Worship Lectors and Communion Assistants are needed

Service Assistant to advance projected bulletin slides

Maintenance chores around the facility

Christian Education Volunteers

BETHANY WEEKLY EVENTS CALENDAR

Sunday	9:00 am Worship, in the Great Room and Facebook Live-Stream/Video
Tuesday	9:00 am Community Coffee in Great Room 9:00 am Cover Girls in Classroom
Wednesday	10:30 am Women's Bible Study via ZOOM 6:00 pm Lenten Soup and Sandwich Meal at Calvary Lutheran Church 6:45 pm Lenten Service at Calvary Lutheran Church
Thursday	7:00 am Men's Breakfast and Bible Study in Great Room 11:00 am Crossroads Bible Study For ALL in Conference Room 6:30 pm Pub Theology

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